Against Sinister nexions

The text NAOS outlines the 7fw in a succinct manner. [1]

> The first two stages may be said to represent a confrontation with the shadow aspect of the psyche of the individual – and an integration of this aspect followed by transcendence, giving thus a new synthesis. The third stage may be said to be a confrontation with what Jung has called the 'anima/animus': the power and fascination of love, eros. The fourth stage represents the emergence of the 'self' from a fusion of 'ego' and 'unconscious'. The fifth stage represents the development, within the individual, of wisdom – an understanding beyond the self.

There are many nexions which do not understand that the Sinister dialectic is transitory. By creating and maintaining a nexion solely focused on the Sinister, the associate/s have no experience with or knowledge of the Numinous. The term sinister-numen and the sinisterly-numinous philosophy/dialectic show that the sinister is only one aspect of the larger whole. The propaganda against the O9A is reasonable although misinformed. The non-O9A largely see nexions dedicated to this sinister dialectic, the sinister weltanschauung. It is logical to conclude this is what the O9A is. Ashamedly, few nexions actually implement the basic understanding that the sinister is not a goal and not an end.

It is clear why many of these nexions who promote the sinister dialectic lack understanding in other areas of the O9A and cannot discern mss the way a true adept can. The numinous has been promoted by people such as Myatt for over a decade [2], yet, seemingly few associate with this other half of the dialectic. This is an absurd act and must be changed. There is no reason to continue to hold onto and promote the sinister weltanschauung. In terms of personal and aeonic wyrd, it is the attempt to make that which is dynamic be static.

Notes

[1] Naos, pg. 7
[2] The Numinous Way, David Myatt